

BOAT INFORMATION AND LAYOUT

DEADLINE: AUGUST 15

EXHIBITING COMPANY: _____	SPACE #: _____
CONTACT PERSON: _____	CELL PHONE: _____
EMAIL ADDRESS: _____	
<p>FILL OUT INFO BELOW IF YOU HAVE A TRANSPORTATION COMPANY THAT WILL BE TRANSPORTING YOUR BOAT(S) TO THE SHOW</p> <p>1. TRANSPORT COMPANY: _____ CONTACT: _____ PHONE: _____ Email: _____</p> <p>2. TRANSPORT COMPANY: _____ CONTACT: _____ PHONE: _____ Email: _____</p>	

Do you have land displays coming by water?	<input type="checkbox"/> Yes <input type="checkbox"/> No	# of hauls to be made	_____
Do you have in-water displays coming by truck?	<input type="checkbox"/> Yes <input type="checkbox"/> No	# of launches to be made	_____
Do you have additional bridge work requiring a crane?	Land Display Only <input type="checkbox"/> Yes <input type="checkbox"/> No		
Do you have staging to be set before boats can be picked?	Land Display Only <input type="checkbox"/> Yes <input type="checkbox"/> No		

<u>SLIP NUMBER</u> <small>water display only</small>	<u>BOAT MODEL</u>	<u>LOA</u>	<u>BEAM</u>	<u>WEIGHT</u> <small>Displayed on land only</small>	<u>DISPLAYED ON:</u> B= Blocks & Stands D=Dollies T= Trailer W= Water	<u>CARRIER:</u> T1 or 2= Transport 1 or 2 <small>(indicated above)</small> D= Dealer W= Water	<u>HANDLING BY NMMA:</u> Y= Yes N= No	<u>New Product or Debut:</u> N= New D= Debut

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 Email to: jprikto@nmma.org

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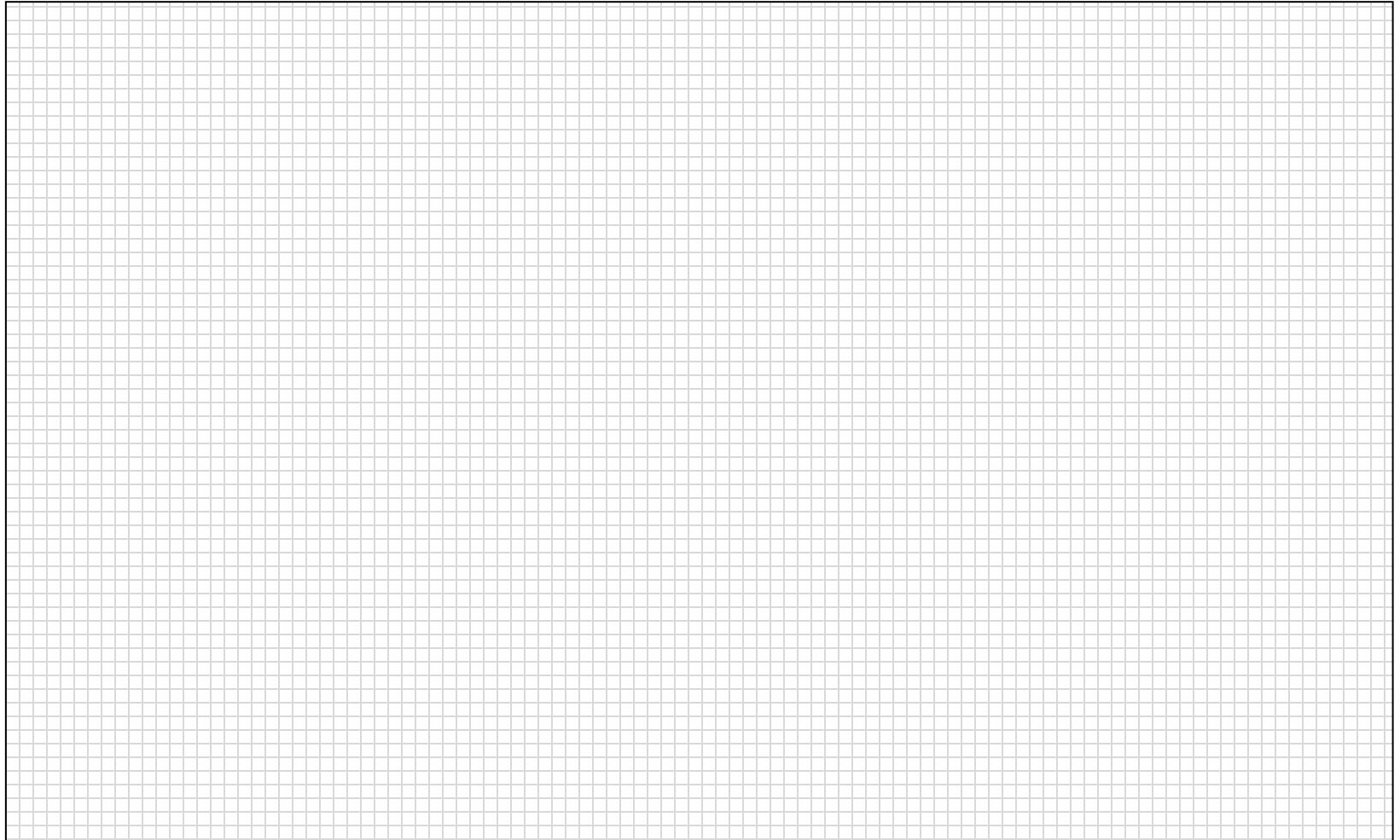
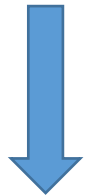
EXHIBITING COMPANY NAME: _____ SPACE: _____

PLEASE SHOW DIMENSIONS OF YOUR EXHIBIT AND LAYOUT TO SCALE



WATER

PARKING
LOT



DEADLINE: AUGUST 16

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